



# Lace Them Up For Lupus

**Boston Team Lupus Sponsor Sheet**  
**33rd Annual**  
**Sunday, September 14th, 2025**

**Walker's Name:** \_\_\_\_\_

**Fundraising Goal:** \_\_\_\_\_

	Sponsor's Name	Address	Phone	Email	Cash/Check
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
			TOTAL:		



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